This book presents a new interpretation of the principle of utility in moral and political theory based on the writings of the classical utilitarians. The writings of Adam Smith, William Paley and Jeremy Bentham are also considered.

Author: Rosen, Frederick
Publisher: Routledge
Illustration: N
Language: ENG
Title: Classical Utilitarianism from Hume to Mill
Pages: 00304 (Encrypted PDF)
On Sale: 2003-11-13
SKU-13/ISBN: 9780415220941
Category: Philosophy : Ethics & Moral Philosophy

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